

**UNION COUNTY
CDBG HOUSING REHABILITATION
INTAKE APPLICATION**

Applicant's Name: _____

Residence Physical Address: _____

Mailing Address: _____ Zip: _____

Phone #: _____ 2nd Contact Phone #: _____

Number of People Living in home: _____

Is the Home Located outside the City Limits? ____ yes ____ no

Do you currently live in the home: ____ yes ____ no How many years/months? _____

Do you currently own the home and property: ____ yes ____ no How many years/months? _____

Whose name(s) is/are on the deed? _____

Is there a Mortgage or loan on the property? ____ yes ____ no

Number of mortgages, mortgage holder and the mortgage amounts?

_____ Mortgage payments current ____ yes ____ no

Is the Head of household disabled/handicapped? ____ yes ____ no

Female ____ Male ____ head of household?

Names of people living in the household including the applicant and source and amount of income for each person in the household:

	Name	Age	Source of Income	Amount Monthly
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

(attach additional page as needed)

Combined Annual Gross Income of Household: _____

Initials:_____ Date:_____

UNION COUNTY-CDBG HOUSING REHABILITATION INTAKE APPLICATION Cont.

Unit Description (Circle all that apply to your home):

Structure: Site Built - Modular - Mobile Home – Single Wide – Double Wide

Walls Exterior: Block – Frame – Brick – Vinyl Siding – Metal Siding – Wood Siding

Foundation: Concrete slab – Frame on block stem wall – Frame on piers

Exterior Color: Base_____ Trim_____

Year Home was Built:_____

List Description of repairs needed (use rear of paper if needed):

1. _____
2. _____
3. _____
4. _____
5. _____

I verify that all items provided are true to the best of my knowledge and understand that this form is for informational purposes only and does not guarantee that I will be approved for participation in the Union County Community Development Block Grant (CDBG) Housing Program.

Applicant's Name Printed

Applicant's Signature

Date

Intake applications will be accepted at the Union County Board of County Commissioners Office located at 15 NE First Street, Lake Butler, FL 32054, (Attn: CDBG Project Manager) weekdays during regular business hours starting February 1, 2016 and ending 2:00 p.m. Thursday March 3, 2016. Applications submitted after 2:00 P.M. Thursday March 3, 2016 will only be considered as alternates if remaining funds are still available. For assistance please contact David Fox with Fred Fox Enterprises at 1(888) 223-9795.